



Annual Cuttermen Association Agenda
May 3, 2011

“Laying the Trackline for Success”

TUESDAY, May 3, 2011

8:00 am - 8:30 pm	Check-in/Registration
8:30 am - 9:00 am	President's Welcome & Introduction Captain Brian Perkins
9:00 am - 9:30 am	Election Nominations Commander Mike Cribbs
9:30 am - 10:00 am	State of the Association Commander Rusty Dash
10:00 am - 10:15 am	Morning Break
10:15 am - 11:30 am	By-laws Committee Report Lieutenant Eric Quigley
11:30 am - 11:45 am	Local Chapter Establishment Process Mr. Sean Mitchell
11:45 am - 12:00 pm	Cuttermen Association Budget Overview Mr. John Baker (Ret USCG CWO4)
12:00 pm - 12:30 pm	Admiral Bob Papp Gold Ancient Mariner
12:30 pm - 13:30 pm	Lunch
13:30 pm - 14:30 pm	Association History Presentation Dr. Robert Browning (USCG Historian)
14:30 pm - 14:45 pm	Afternoon Break
14:45 pm - 15:00 pm	Election Results Commander Mike Cribbs
15:00 pm - 15:15 pm	Status of the Afloat Community (Human Resources and Assignments) Lieutenant Commander Shawn Decker
15:15 pm - 16:00 pm	Open Forum
16:00 pm - 17:00 pm	Evening Break
17:00 pm - 18:30 pm	Cuttermen Call Location: Crystal City Sports Pub 529 23 rd Street South, Arlington, VA 22202
18:45 pm - 21:00 pm	Dinner